CAMPAIGN FINANCIAL REPORT

All of the information in this report is public information.

Name of candidate, committee or corporation: Brent Lawrence
Office sought or ballot question: Credit River City Council

Type of report:
- Candidate report
- Campaign committee report
- Association or corporation report
- Final report

Period of time covered by report: from 3/23/21 to 4/30/21

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH
$________________________
TOTAL CASH-ON-HAND $0

IN-KIND
+$________________________
TOTAL AMOUNT RECEIVED $0

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

<table>
<thead>
<tr>
<th>Date</th>
<th>Purpose</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/23/21</td>
<td>Envelopes</td>
<td>31.34</td>
</tr>
<tr>
<td>3/23/21</td>
<td>USPS Postage</td>
<td>330.00</td>
</tr>
</tbody>
</table>

TOTAL 361.34

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description:__________________________________________

<table>
<thead>
<tr>
<th>Date</th>
<th>Purpose</th>
<th>Name and Address of Recipient</th>
<th>Expenditure or Contribution Amount</th>
</tr>
</thead>
</table>

TOTAL

I certify that this is a full and true statement.

Signature: Brent Lawrence
Date: 6/17/21

Printed Name: Brent Lawrence
Telephone: 612-218-0403
Email (if available): __________________________
Address: 8156 165th St. E., Prior Lake, MN 55372